

COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Rules and Legislative Procedure, to which was referred Senate Bill No. 586, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Delete everything after the enacting clause and insert the following:
- 2 SECTION 1. IC 6-2.5-5-39 IS ADDED TO THE INDIANA CODE
- 3 AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE
- 4 UPON PASSAGE]: **Sec. 39. (a) This section applies to retail**
- 5 **transactions that occur after June 30, 2001, and before January 1,**
- 6 **2006.**
- 7 **(b) Sales of the following electrical appliances are exempt from**
- 8 **the state gross retail tax if the electrical appliances meet or exceed**
- 9 **the applicable Energy Star efficiency standards developed by the**
- 10 **United States Environmental Protection Agency and the United**
- 11 **States Department of Energy:**
- 12 **(1) A clothes washer.**
- 13 **(2) A refrigerator.**
- 14 **(3) A dishwasher.**
- 15 **(4) A room air conditioner.**
- 16 **(c) The department shall adopt rules under IC 4-22-2 to**
- 17 **implement this section.**
- 18 **(d) This section expires January 1, 2006.**
- 19 SECTION 2. [EFFECTIVE UPON PASSAGE] **(a)**
- 20 **Notwithstanding IC 6-2.5-5-39(c), as added by this act, the**
- 21 **department of state revenue shall adopt emergency rules to**
- 22 **implement IC 6-2.5-5-39, as added by this act, in the same manner**
- 23 **as emergency rules are adopted under IC 4-22-2-37.1. These rules**
- 24 **must be adopted not later than June 15, 2001. A rule adopted**
- 25 **under this SECTION expires on the date the rule is adopted by the**
- 26 **department under IC 4-22-2-24 through IC 4-22-2-36 to implement**

- 1 **IC 6-2.5-5-39, as added by this act.**
- 2 **(b) This SECTION expires January 1, 2003.**
- 3 **SECTION 3. An emergency is declared for this act.**
(Reference is to SB 586 as introduced.)

and when so amended that said bill be reassigned to the Senate Committee on Finance.

GARTON Chairperson